

ORANGE BOOK FOR INFORMATION

**Venue: Town Hall,
Moorgate Street,
Rotherham. S60 2TH**

**Date: Wednesday, 16th September,
2015**

Time: 2.00 p.m.

A G E N D A

1. Health Select Commission (Pages 1 - 13)
2. Improving Lives Select Commission (Pages 14 - 33)
3. Improving Places Select Commission (Pages 34 - 40)
4. Overview and Scrutiny Management Board (Pages 41 - 54)
5. Reports for Information (Pages 55 - 63)
6. Police and Crime Panel (Pages 64 - 71)